

## Best City Branch Award

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|---|----|
| 1. Yearly submission of annual report on or before 31 <sup>st</sup> July  | 20 |
| 2. Yearly submission of election report within one month of conducting election   | 20 |
| Some of the Cities may not have election at all. In such cases, upon submission of EC list for that year, the City will be entitled full marks.       |    |
| 3. Yearly submission of Audited Accounts on or before 30 <sup>th</sup> June   | 20 |
| 4. CME details  | 20 |
| Each CME conducted under the auspices of the City Branch will be given 5 marks to a maximum of 20 marks. Report to be submitted within 1 month        |    |
| 5. Workshop – within one month after the program  | 20 |
| Each Workshop conducted under the auspices of the City Branch will be given 10 marks to a maximum of 20 marks.  |    |
| 6. If two newsletters – 10 marks for each newsletter  | 20 |
| 7. Awarding Travelling Fellowships to young surgeons from rural areas   | 20 |
| Award of each travelling fellowship under auspices of the City Branch will be awarded 10 marks to a maximum of 20 marks                               |    |
| 8. Arranging Training Programs (Instructional Course)   | 20 |
| Arranging training (instructional) programs e.g. PG/UG CMEs etc under the auspices of the City Branch will be given 10 marks to a maximum of 20 marks |    |
| 9. Awarding Best Paper  | 10 |
| 10. Program for public education service. For each program  | 30 |
| 11. Membership Gain   | 30 |
| a. Upto 5   | 10 |
| b. Upto 6 to 20   | 20 |
| c. More than 20   | 30 |
| 12. Promotion of Public awareness Program under the banner of City Branch   | 20 |
| Each city program will have 5 marks to a maximum of 20 marks  |    |
| 13. CME on paper presentation, writing and publication  | 20 |
| Each CME on the above mentioned subject will be given 10 marks to a maximum of 20 marks   |    |

Each activity should be accompanied by relevant photograph of banner with ASI logo /City / State Chapter logo prominently displayed

For one program either City branch or State Chapter will be given points as indicated by the Secretary. If not indicated, State Chapter will be given points.