

## Best State Chapter Award

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| 1. Yearly submission of annual report on or before 31 <sup>st</sup> July                                                                                                                                                                                                                                                                     | 20 |
| 2. Yearly submission of election report within one month of conducting election                                                                                                                                                                                                                                                              | 20 |
| Some of the States may not have election at all with the constitution having elections every 3 years for the executive committee and the position of President is automatically held by the Organising Secretary of State Annual Conference. In such cases, upon submission of EC list for that year, the State will be entitled full marks. |    |
| 3. Yearly submission of Audited Accounts on or before 30 <sup>th</sup> June                                                                                                                                                                                                                                                                  | 20 |
| 4. CME details                                                                                                                                                                                                                                                                                                                               | 20 |
| Each CME conducted under the auspices of the State Chapter will be given 5 marks to a maximum of 20 marks.                                                                                                                                                                                                                                   |    |
| 5. Annual Conference – One month after the Conference                                                                                                                                                                                                                                                                                        | 20 |
| 6. Workshop – within one month after the program                                                                                                                                                                                                                                                                                             | 20 |
| Each Workshop conducted under the auspices of the State Chapter will be given 10 marks to a maximum of 20 marks.                                                                                                                                                                                                                             |    |
| 7. If two newsletters – 10 marks for each newsletter                                                                                                                                                                                                                                                                                         | 20 |
| 8. Awarding Travelling Fellowships to young surgeons from rural areas                                                                                                                                                                                                                                                                        | 20 |
| Award of each travelling fellowship under auspices of the State Chapter will be awarded 10 marks to a maximum of 20 marks                                                                                                                                                                                                                    |    |
| 9. Arranging Training Programs (Instructional Course)                                                                                                                                                                                                                                                                                        | 20 |
| Arranging training (instructional) programs e.g. PG/UG CMEs etc under the auspices of the State Chapter will be given 10 marks to a maximum of 20 marks                                                                                                                                                                                      |    |
| 10. Awarding Best Paper                                                                                                                                                                                                                                                                                                                      | 10 |
| 11. Program for public education service. For each program                                                                                                                                                                                                                                                                                   | 10 |
| 12. Membership Gain                                                                                                                                                                                                                                                                                                                          | 30 |
| a. Upto 5                                                                                                                                                                                                                                                                                                                                    | 10 |
| b. Upto 6 to 20                                                                                                                                                                                                                                                                                                                              | 20 |
| c. More than 20                                                                                                                                                                                                                                                                                                                              | 30 |
| 13. Chairman and Secretary attending meeting                                                                                                                                                                                                                                                                                                 |    |
| 2 Members                                                                                                                                                                                                                                                                                                                                    | 20 |
| 1 member                                                                                                                                                                                                                                                                                                                                     | 10 |
| There are usually two meetings and hence marks be divided as 5 per member                                                                                                                                                                                                                                                                    |    |
| 14. Promotion of Public Awareness Program under the banner of State Chapter                                                                                                                                                                                                                                                                  | 20 |
| Each city program endorsed by the State Chapter will have 5 marks to a maximum of 20 marks                                                                                                                                                                                                                                                   |    |
| 15. CME on paper presentation, writing and publication                                                                                                                                                                                                                                                                                       | 20 |
| Each CME on the above mentioned subject under auspices of or endorsed by State Chapter will be given 10 marks to a maximum of 20 marks                                                                                                                                                                                                       |    |

Each activity should be accompanied by relevant photograph of banner with ASI logo / State Chapter logo prominently displayed