

## **RULES AND REGULATIONS OF BEST CITY BRANCH AWARD**

### **(MEMBERSHIP STRENGTH LESS THAN 150)**

1. Yearly submission of Annual Report on or before 31<sup>st</sup> of July - 20 Marks
2. Yearly submission of Election / nomination report within one month of conducting Election or nomination 10 - 20 Marks
3. Yearly submission of Audited Accounts on or before 30th June - 30 Marks
4. CME report (within one month of conducting the CME) - 20 Marks
1. Arranging Training Programme (Skill Enhancement Program of ASI) (5 marks each Max 20) - 20 Marks
2. Conducting Public awareness programs For each Programme – 10 Marks (maximum 3) - 30 Marks
3. ASI Membership Gain
  - Membership – More than 3 members - 10 Marks
  - Membership – More than 7 members - 20 Marks
  - Membership – More than 10 & above members - 30 Marks
4. Conducting Social Service activities For each programme – 10 Marks Maximum – 30 Marks
  1. BLS (10 marks)
  2. Blood Donation camp (10 marks)
  3. Free Surgical camp (10 marks)

**Total - 200 Marks**

**Hon. Secretary-ASI**