

SCORING SHEET 2026-2027

- **All Activities to be supported with Photographs showing ASI name and Logo**
- **Activities without this will not be given marks**
- **All markings are from 1st December to 30th November next year**

**RULES AND REGULATIONS OF
BEST CITY BRANCH AWARD 2026 & 2027 (MEMBERSHIP
STRENGTH LESS THAN 150**

Sl. No.	Activity	Max. Marks
1	Yearly submission of Annual Report on or before 31st of July	20
2	Yearly submission of Election report within one month of conducting Election	20
3	Yearly submission of Audited Accounts to state and ASI HQ on or before 30th June	30
4	CME report (within one month of conducting the CME) (1 day -10 marks, 2 days 20 marks Maximum 20 marks)	20
5	Annual Conference report (within one month of conducting the conference)	20
6	Operative Workshop one (In accordance with ASI regulations) – Submission of report within one month of conducting the workshop	20
7	Two Newsletters (10 Marks for each)	20
8	Awarding Travelling Fellowship to young surgeons less than 40 years (Duration 1 week, submission of report) (10 marks each max 20 marks)	20
9	Arranging Training Programme (Skill Enhancement Program of ASI- SEPA) (20 marks each Max one programs)	20
10	Awarding Best paper during Annual conference	10

11	Conducting Public awareness programs For each Programme – 10 Marks (maximum 2)	20
12	Conducting Social Service activities 1. BLS (10 marks) 2. Blood Donation camp (20 marks) 3. Free Surgical camp (10 marks) 4. Tree plantation (min 50 trees) (10 marks)	50
13	Conducting workshop on research methodology and paper writing	10
14	ASI SSS Membership (1-5 members- 10 marks, 6 to 9 – 20 marks, 10 & above members- 40 marks)	40

Total (Maximum) - 320 Marks